### NDCRS ARCHITECTURAL FORM PAGE 1

| • |  |  |
|---|--|--|
|   |  |  |

| Field Code _                                  |                           |                    | _                    |  | SITS# 32 BA   | 186  |  |
|---|---------------------------|--------------------|----------------------|--|---|--|--|
| Map Quad                                      |                           |                    | _ :                  | Site Name  |   |  |  |
| LTLT<br>LTLT<br>LTLT                          | N., R<br>_N., R<br>_N., R | W., Sec<br>W., Sec | _QQQ<br>_QQQ<br>_QQQ | of the <b>QQ</b> _<br>of the <b>QQ</b> _<br>of the <b>QQ</b> _ | of the <b>Q</b> | Subsection<br>1 = N½<br>2 = E½                     |  |
| NAD   | UTM                       |                    | _                    |  |   | 4 = W½<br>5 = NE¼<br>6 = SE¼<br>7 = SW¼<br>8 = NW¼ |  |
|   |                           |                    |                      |  |   |  |  |
| Urban Legal De                                | escription:               |                    |                      |  |   |  |  |
| Total Number o                                | f <b>Architectu</b>       | ral Features:      |                      |  |   |  |  |
| Fieldwork Date:                               | :                         |                    |                      |  |   |  |  |
| Reconnaissanc                                 | e Survey                  | _                  | Intensive            | e Survey   | _   |  |  |
| Project & Princi                              | pal Investiga             | tor:               |                      |  |   |  |  |
| Contracting Firr                              | m or Agency               | Completing the F   | Form:                |  |   |  |  |
| Additional Inforr                             | mation:                   |                    |                      |  |   |  |  |
| based on map o                                | hecks by Kat              | hy Wilner and aer  | ial imagery          | y  |   |  |  |
| SHSND USE Component _ Component _ Component _ |                           | tudy Unit          | Verif                | ied Site   | CR Type   |  |  |
| Recorded By                                   | /:                        | Lorna Meidir       | nger                 | Date   | Recorded:   | 02/02/2022   |  |

#### NDCRS ARCHITECTURAL FORM PAGE 2 – Feature Data

UPDATE

| Field Code                |   | SITS# 32                   | BA      | 186                  |
|---------------------------|---|----------------------------|---------|----------------------|
| Complete one Page 2 f     | or each architectural feature a   | at the site.               |         |                      |
| Architectural Feature # _ | 1   |                            |         |                      |
| Construction Date         |   |                            |         |                      |
| Feature Date              |   |                            |         |                      |
| Structural System         |   |                            |         |                      |
| Original Owner's Ethnicit | ty  |                            |         |                      |
| Feature Type              |   |                            |         |                      |
|                           |   |                            |         |                      |
| Primary Exterior          |   |                            |         |                      |
|                           |   |                            |         |                      |
| Condition Destroyed       |   |                            |         |                      |
| Plan Shape                |   |                            |         |                      |
| Style                     |   |                            |         |                      |
|                           |   |                            |         |                      |
|                           |   | Stories                    |         |                      |
|                           |   |                            |         |                      |
|                           |   |                            |         |                      |
|                           |   |                            |         |                      |
|                           | on  |                            |         |                      |
|                           | Recommendation(s) (Check all  |                            |         |                      |
| Individual nomina         | ` , `   | 11.77                      |         |                      |
| Contributes to a          | potential district  |                            |         |                      |
| No nomination p           | otential  |                            |         |                      |
| Will not contribut        | e to a district   |                            |         |                      |
| Potential district-       | -feature would be a contributing  | g element if other propert | ties co | onstitute a district |
| Thematic nomina           | ation potential   |                            |         |                      |
| Component of a            | historic site or landscape  |                            |         |                      |
| ` .                       | all applicable choices)—a) reloca<br>landscape, and spatial relations<br>amaged eligibility |                            |         | . ,                  |
| Historical associa        | ations require further investigation  | on                         |         |                      |
| Recorded By:              | Lorna Meidinger   | Date Recorded              | l:      | 02/02/2022           |

#### NDCRS ARCHITECTURAL FORM PAGE 3 – Feature Data

| ш | D | ח | Λ | т |  |
|---|---|---|---|---|--|
|   |   |   |   |   |  |

| Field Code              |   | SITS# 32 BA    | 186        |
|-------------------------|---|----------------|------------|
| Complete one Page 3 f   | or each architectural feature a                           | the site.      |            |
| 1. Feature Description, | Integrity, Eligibility:                                   |                |            |
|                         | nagery available online from rvice, the school was remove |                |            |
|                         |   |                |            |
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|                         |   |                |            |
|                         |   |                |            |
| 2. Owner's Contact Info | rmation:  |                |            |
| Recorded By:            | Lorna Meidinger   | Date Recorded: | 02/02/2022 |

# NDCRS ARCHITECTURAL FORM PAGE 4 – Site Description

| tion     |    | <b>UPDATE</b> |
|----------|----|---------------|
| SITS# 32 | BΑ | 186           |

| Field Code                  | <del></del>                             | SI1S# 32 <u>BA</u> | 100        |
|-----------------------------|---|--------------------|------------|
| 3. Site Area (ft²):         |   |                    |            |
| 4. Description of Access an | d Site Setting:                         |                    |            |
|                             |   |                    |            |
|                             |   |                    |            |
|                             |   |                    |            |
|                             |   |                    |            |
| 5. Summary of ALL Site Fe   | eatures and Evaluation of Signif        | ïcance:            |            |
| •                           | C                                       |                    |            |
|                             |   |                    |            |
|                             |   |                    |            |
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|                             |   |                    |            |
|                             |   |                    |            |
|                             |   |                    |            |
| S. References/Comments:     |   |                    |            |
| http://aerial.swc.nd.gov/   |   |                    |            |
|                             |   |                    |            |
| Recorded By:                | Lorna Meidinger                         | Date Recorded:     | 02/02/2022 |
| Recorded By:                | Save A Copy; (3) Submit a paper copy of |                    |            |

## NDCRS ARCHITECTURAL SITE FORM PAGE 1

| Field Code   | Site Name _<br>Site Name | Brime        |      | BA 1<br>Schoo |   |  |
|--|--------------------------|--------------|------|---------------|---|--|
| LTL _ TWP R SEC _<br>LTL _ TWP R SEC _<br>LTL _ TWP R SEC _<br>LTL _ TWP R SEC _                 |                          | 2 <u>8</u>   | QQ.  |               | a _5<br>a<br>a  |  |
| UTMN UTME  | ZON<br>NAD               | IE<br>) 1927 | NAD  | 1983          | 1   |  |
| City:  |                          |              |      |               | $2 = E\frac{1}{2}$<br>$3 = S\frac{1}{2}$  |  |
| Street Number:   |                          |              |      |               | 4 = W½<br>5 = NE¼   | en e |
| Street Name: 38 TH STREET  | Ν∈_                      |              |      |               | 6 = SE1/4<br>7 = SW1/4  |  |
| Urban Legal Description:   |                          |              |      |               | 8 = NW1/4   |  |
| SITE DATA Total # <u>Architectural</u> Features:   | une constitue de         |              |      |               |   |  |
| Fieldwork Date: NOV 2010   |                          |              |      |               |   |  |
| Reconnaissance Survey Intensi  | ve Survey                |              |      |               |   |  |
| Project Title & Supervisor:  |                          |              |      |               |   |  |
| COUNTRY SCHOOLHOUSE  | PROJ                     |              |      |               |   |  |
|  | ,                        |              |      |               |   |  |
| Report Title & Author(s):  |                          |              |      |               | AND THE RESERVE OF THE PERSON | :  |
| MR JAMES D KIEL<br>15 KAIRLAKE LANG  | .€y                      |              |      |               |   | 7588E                                    |
| LAUREL FORK, WA 2  | 4352                     |              | 5    | AN BO         | RN, ND  | 5818                                     |
| HOME PHONE (276) 391   | 8-3246                   | ,            | 1-1  | ome F         | HONG "  |  |
| Additional Information:  |                          |              |      | (~)           | 01) 646   | 6507                                     |
|  |                          |              |      |               |   |  |
| SHSND USE Area of Significance Area of Significance Ecozone Ecozone Area of Significance Ecozone | _ Verified<br>_ Non-Si   | l Site<br>te |      | CR Typ        | e <u>2</u>  |  |
| Recorded By (First Name & Last Name)   | <u> </u>                 | Date R       | Reco | rded          | / ~ 4 ~ //<br>(mm/dd/year)  |  |

#### NDCRS ARCHITECTURAL SITE FORM PAGE 2—Feature Data

| Field Code<br>Complete one Page 2 <u>for each</u> |   | # 32<br>ne site.                          |
|---|---|---|
| Architectural Feature #                           |   |   |
| Construction Date                                 | Feature Type  | Condition                                 |
| Feature Date                                      | Context   | Plan Shape <u>5</u>                       |
| Structural System <u>25</u>                       | Primary Exterior <u>&amp;</u>   | Style Other Style                         |
| Original Owner's Ethnicity                        | Secondary Exterior  | Architect/Builder                         |
| Other Information:                                |   |   |
|   |   |   |
| Foundation <u>rock</u> , <u>Concrete</u>          |   | Stories 1                                 |
| Window MET ORIGINAL                               |   | ,   |
| Roof/Cornice ☐ ☐ A B L €                          | , asphalt shing!  | es  |
| Dating Method(s):                                 | <i>y</i>  |   |
| Feature Preservation Recommen                     | dation(s) (Check all that app   | oly):                                     |
| Individual nomination                             |   |   |
| Contributes to a potential distric                |   |   |
| No nomination potential                           |   |   |
| Will not contribute to a district                 |   |   |
| Potential district—feature would                  | d be a contributing element if oth  | er properties constitute a district       |
| Thematic nomination potential                     |   |   |
| Component of a historic site or                   | landscape   |   |
| recreates original site, orientation              | hoices)—a) relocation occurred von, landscape, & spatial relations relocation has damaged eligibility | ships; c) compatible in context           |
| Historical associations require                   | further investigation   |   |
| Recorded By ANGS (First Name & La                 |   | Recorded / / / / / / / / / / (mm/dd/year) |

### NDCRS ARCHITECTURAL SITE FORM PAGE 3—Feature Data

| FAGE 5—7 Catal                                  | C Data   |  |
|---|----------|--|
| Field Code                                      | SITS# 32 |  |
| 1. Feature Description, Integrity, Eligibility: |          |  |

#### Page Three

The structure is a typical one classroom prairie school house of wood frame construction on with entrance/exit attached extensions on the east and west elevations. The entire structure is resting on a rock and concrete foundation.

The east addition has two windows facing east and one window facing north with an entrance/exit door facing south. This entrance into the school has an external wood landing with two wood steps. The east entry way has a door facing west into the classroom.

The west extension of the school also has an exit/entrance door to the south. With attached wood porch with two access steps. This addition held the coal bin for heating the school and two toilets. There is one window facing north in this addition.

At one time, there were two outdoor toilets and a barn located west of the school.

The interior classroom section of the school has four windows on the north side and two on the south side.

Wood lap siding covers the structure. Asphalt shingles replace the original wood shingles. The chimney is made of brick. A wood flag pole is attached to the east elevation of the main classroom structure. The school is wired for electricity.

Recorded By TAMES D. KIELS Date Recorded /- 4-1 (mm/dd/year)

## NDCRS ARCHITECTURAL SITE FORM PAGE 4—SITE DESCRIPTION

| Complete one Pa      |                      | <u> </u>             | SITS# 3         | 32                    |         |
|----------------------|----------------------|----------------------|-----------------|-----------------------|---------|
|                      | ige 4 <u>for the</u> | entire <i>site</i> . |                 |                       |         |
|                      |                      |                      |                 |                       |         |
|                      |                      | Pa                   | age Four        |                       |         |
|                      |                      |                      |                 |                       |         |
|                      |                      |                      |                 |                       |         |
| Fro                  | m Interstate         | Highway 94,          | , take Eckelson | Exit #276. Turn no    | orth on |
|                      |                      |                      |                 | Turn left on 28th Str |         |
|                      |                      |                      |                 | e NW corner of the    |         |
| of Section 26, B     |                      |                      |                 |                       |         |
| ,                    |                      | 1                    |                 |                       |         |
| 4. Site Area (ft²):  |                      |                      | (18)            |                       |         |
| 5. Site Description: |                      |                      |                 |                       |         |
| •                    |                      |                      |                 |                       |         |
|                      |                      |                      |                 |                       |         |
|                      |                      |                      |                 |                       |         |
| · ·                  | ~ .                  |                      |                 |                       |         |
|                      |                      |                      |                 | ss. There is a tree o |         |
|                      |                      |                      |                 | y divides Section 2   | 6.      |
| ne majority of se    | ection 26 is d       | devoted to far       | rmland without  | structures            |         |
|                      |                      |                      |                 |                       |         |
|                      |                      |                      |                 |                       |         |
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|                      |                      |                      |                 |                       |         |

# NDCRS ARCHITECTURAL SITE FORM PAGE 5—SITE DESCRIPTION

| Field Code6. Summary of All Site Feat | ures & Evaluation of Site Significance:              |
|---------------------------------------|--|
|                                       | arco & Evaluation of one organicalists               |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       | Page Five  |
|                                       |  |
|                                       |  |
| Brimer School                         | closed in the 1960's. The last teacher was Mrs. Bea  |
| Clean, a local resident wh            | ho died in 1993. Following the closing of the school |
|                                       |  |
|                                       | n held there as well the school serving as a polling |
| ecinct for state and nationa          | al elections. The school t had been repainted after  |
|                                       | <del>-</del>   |
|                                       | lass had been replaced A used oil stove has replace  |
| e former coal stove. The s            | school has been vandalized several times over the ye |
|                                       | mer Township opted to join Precinct #8 and the scho  |
|                                       | mor rownship opica to join recence #6 and the sent   |
| s not been used since.                |  |
|                                       |  |
|                                       |  |
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|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| Deferences/Comments:                  |  |
| 7. References/Comments:               | Date Recorded  |

# Barnes County North Dakota

|               |                |                 | AVE SE | <b>M</b> - |       | M P     | 8<br>8         |      | 9 0      | <b>a</b>  |                |                             |   | AVE OF                 | 8 8                   |                    | AVE SE                 |
|---------------|----------------|-----------------|--------|------------|-------|---------|----------------|------|----------|-----------|----------------|-----------------------------|---|------------------------|-----------------------|--------------------|------------------------|
| 64<br>60      |                |                 |        |            | _     | AVE SE  | 03 AVR         | 8    |          | 2 3       | AVE SE         |                             | 5                                       |                        |                       |                    | 112 A                  |
| 96 AVB        |                | GRIG            |        |            |       | 101 AVE | Do Co          | UNTY | 2,890000 | 20 70     |                |                             | 2                                       | watuu<br>Bog<br>110 A  | DI - 86               | G                  | RI                     |
| 12 ST SI      | 6              | 5 9             | 4      | 3          | 2     | x1      | 6              | 5,   | 4        | 3 .       | 2              | /i                          | 6.5                                     | 5                      | 4                     | 3                  | -                      |
| ST SEL -      | 7              | 8               | 9      | 10         | 11    | 12      | 7              | 8    | . 9      | 10        | 11 //          | LANE<br>BENSON<br>12        | 7                                       | 1 8                    | · ·                   | ZAZEON<br>10       | 1                      |
| 14 ST SE-     | 18             | . 17            |        |            |       | 1/13    | 18             | 4    | 16       | 1505      | 14             | î3                          | -/                                      | 17                     | 100 m                 |                    | -                      |
| 15 ST SE-     | -              | 20              | PIE    | RČF        | 23    | -6      | -              | ĽA   |          | 15<br>TOW | N.             | •                           | 8                                       | 20<br>DAZEY            |                       | 4EY<br>22          |                        |
| ST SET        | 19<br>30       | 32.5            | 1      | <b>5</b>   | /49   | 24      | 19 -           | 20   | 21       | 22        | 23             | 24                          | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 8<br>0<br>• 4          | 21<br>Ø               | Sx. 2. 11.         | E                      |
| 17 ST SE      | 0200           | WIMBLE POP. 275 | DON 28 | 27×        | 26    | 25      | 30             | 29   | 28       | 27        | 26             | 25 ·                        | 30                                      | . 29                   | 28                    | - 27<br>-          |                        |
| 18 ST SE -    | 313            | 32              | 33./   | 34         | 35    | 36      | 31             | 32   | 33       | 34        | 35             | 36                          | 31                                      | 32                     | 33                    | 34                 | l                      |
| 19 ST SE_     | .6             | 5500            | 100    | SLAKE<br>3 |       | 1       | 6 9            | 5    | -4       | 3 .       | MARSH<br>MANAG | ULLAND<br>WILDLIFE<br>EMENT | 6                                       | 5                      | A                     | . 3                | -                      |
| 20 ST SE ==   | 7              | 8/              | 9      | 10         | 11    | 12      | 7              | 8    | 9        | 10        | AREA<br>11     | 12 .                        | 7                                       | .8                     | 9                     | 10                 | THE PERSON NAMED IN    |
| 21 ST SE ==   | 18             | 12U             | XBI    | ribo       | E.    | 13      | 18 -           | 17   | £'D      | 15<br>N   | 14             | 13                          | 18                                      | NORTH<br>CENTRAL<br>17 | 16<br>RO              | ER                 | Contractor of the last |
|               | 19:            | 20              | 21.    | 22         | 23    | 24      | LEAL<br>POR 35 | 20   | 21       | 22        | 23             | 24 .                        | 19                                      | 20                     | 21                    | 22                 | CHICAGORISMICS.        |
| 22 ST SE      | 30             | 29              | 28     | 27         | 26    | 25      | 30             | 29   | 28       | 27        | 26             | 25                          | 30                                      | 2 29                   | 28                    | 27                 | MINISTER NA            |
| T SEO         | • 31 •         | 32              | 33 .   | . 34 -     | 35    | 36      | 31             | 32   | 33       | 34        | 35-            | ROGERS POP 69               | 100                                     | 332                    | TOMAHAWA<br>WIL DLIFE | NATIONAL<br>REFUGE | The same of            |
| T SES         | 6              | 5               | 4      | 3          | · 2   | 1       | 6              | 5    | . 4      | 3         | 2 9            |                             | 6                                       | 5                      | A. Car                | 3                  | Control Hills          |
| 25 ST SE      | 7              | 8               | 9      | - 10       | 11    | 12      | 7              | 8    | 9        | 10        | 11             | 1                           |   | 1                      | 9                     | 10                 | 1                      |
| SEUTSMAN      | 18             | 17              |        |            |       | 13      |                | ļ    | 1        | 100 m     | -              | 12                          |   |                        |                       | 4                  |                        |
| 27 ST SE      | SCOTTS<br>LAKE |                 | BR:    | ME<br>22   | 14    |         | 18             |      | Nb       | ERS       |                | 13                          | 18                                      | 175                    |                       |                    | and and                |
| 28 ST SE      | 819            | 20              |        | 22         | 23    | 24      | 19             | -20  | 121/     | 22        | 23             | 24 .                        | 19                                      |                        | 21                    | 22                 | and annual             |
| 47°00'        | 30 .           | 29              | 28     | 27         | 26    | 25      | 30             | 29   | 28 .     | 27        | 26             | 25 ·                        | 30                                      | 29                     | 28                    | 27                 | - Change               |
| IOTH STANDARD | 31             | 32              | 33     | 34         | 35    | 36      | 31             | 32   | 33       | 34        | 35             | 36                          | 31                                      | 32                     | . 33                  | 34                 | The same of            |
| 91 A          | ST SE          | 6               | . 5    | 4          | 3     | 3/2     | . 1            | 3    | 5        | 4         | 3              | 2                           | 1                                       | 6                      | 3 5                   | 4                  |                        |
| 32 ST         |                | 7               | 8      | 9          | 10    |         | 1 1            | 2 7  | 3/5      | 9         | 10             | 11                          | 12                                      | 1 7                    | DRN                   | . 9                | )                      |
|               |                | 18              | 1      |            | II.   | 14      | ECKEL          | . 93 | 11       | 7 16<br>P | 1              |                             | 4 .                                     | 13 1                   |                       | 16                 |                        |
| 33 :          | ST SE-         | 19              |        | 21         |       |         | 1.             | 119/ | LECTE    | 1         | 1 2            | SANBO<br>POR II             |   | 1                      | 12.                   | 1507 (17000000)    | 2                      |
|               | ST SE          | 30              |        | 20         | 2     | 26      | 2              | 5 3  | 0 2      | -         |                | 7 . 26                      | -/5                                     | 25 3                   | 0 29                  | 7                  | 1                      |
| 35 ST         | SESTOT         | 31              | 32     | 1          | 33 34 | 35      | 3              | 6    | 7 . 3    | 2 3       |                |                             | . 3                                     | 3                      | 0                     | HOE                | BA                     |
| 36 ST SE ;    | TO MESTOWN     | 1/9             |        | J SLE      | 30    | (E)     |                | 31   | 4        | LINE      | +              | <u> </u>                    | 1                                       |                        |                       | 74                 | 3                      |



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T-141-N

#### **BRIMER DIRECTORY**

R-61-W

UXBRIDGE TWP.

| 6                         | DOUGLAS 9737<br>MURRAY 24 ST SE | A AUSBORN  25 ST SE    | 3            | 2                         | 1 CLAYOTT *** ORA ELLIOTT     |  |
|---------------------------|---------------------------------|------------------------|--------------|---------------------------|-------------------------------|--|
| 7                         | 8                               | 9                      | ≹ 10<br>BEAN | 11                        | 12                            |  |
| *CARLSON                  | 17                              | *WILLIAM WAGNER        | 15           | WILDLIFE SCOTE            | 13                            |  |
| *19 SCOTTS LAKE           | 20                              | 21<br>   21<br>   9852 | 22           | 23 DENNIS *BRIMER BRIMER* | 24<br>₩ALLACE<br>*LEGGE       |  |
| LARRY<br>CHRISTENSI<br>30 | * *PRIGET 29                    | Z8 ST SEZ-             | 27           | 26 Ze                     | 25  ROBERT DAVID  KLEIN DAVID |  |
| 31                        | FLOYD<br>SCOUTEN♣               | 33                     | 34           | 35                        | gordon w.* 36                 |  |

#### **BRIMER SCHOOL**

Brimer Township, Barnes County, North Dakota

