NDCRS ARCHITECTURAL SITE FORM PAGE 1

| | PAGE | SITS# 32 | SH 291 |
|--|--|---------------------|--|
| SITE IDENTIFICATION | | 3115# 32 | 511 // // |
| Field Code Aura School | | nderosa Saddle Club | |
| Map Quad Mert & Slough Map Quad | Site Name | | |
| LTL TWP R SEC LTL TWP R SEC | 28 QQQ = 000 | QQ | Q <u>7</u> Q Q Q |
| UTMN UTME | ZONE . NAD 19 | 927 NAD 1983 | Subsection: 1 = N ¹ / ₂ |
| City: Goodrich ND | | _ | $2 = E\frac{1}{2}$ $3 = S\frac{1}{2}$ |
| Street Number: Approx. 1461 | | | $4 = W\frac{1}{2}$ $5 = NE\frac{1}{4}$ |
| Street Name: 7th St NE | | <u></u> | $6 = SE\frac{1}{4}$ $7 = SW\frac{1}{4}$ |
| Urban Legal Description: | | | 8 = NW ¹ / ₄ |
| SITE DATA | | | |
| Total # Architectural Features: 1 | | | |
| Fieldwork Date:10/25/2013 | | | |
| Reconnaissance Survey Inte | ensive Survey | | |
| Project Title & Supervisor: Country Schoolhouse Project | | | |
| Report Title & Author(s): | | | |
| Additional Information: | | | |
| SHSND USE Area of Significance Area of Significance Ecozone Area of Significance | Verified Site Non-Site — | | 2 |
| Recorded By Kathy Will | ner | Date Recorded | 1/14/2014 |
| (First Name & Last Name) | | | (mm/dd/year) |

Instructions to complete a digital version of this form: (1) Download a copy to your hard drive; (2) Open the saved blank copy; (3) Fill out the form; (4) Use the Save As command to rename the form appropriately and save; (5) Print and submit to SHSND.

NDCRS ARCHITECTURAL SITE FORM PAGE 2—Feature Data

| Field Code Aura Sch | 001 | SITS# 32_ | 5п |
|--|--|---|-----------------------|
| Complete one Pag | ge 2 <u>for <i>each</i> architectural fe</u> | eature at the site. | |
| Architectural Featu | re #1 | | |
| Construction Date | Feature Type | 9 Condition 6 | |
| Feature Date <u>3</u> | _ Context 7 | Plan Shape | 5 |
| Structural System 25 | Primary Exterior 2 | 26 Style Other S | Style |
| Original Owner's Ethnic | city Secondary Exterio | or Architect/Bu | ilder |
| Other Information: | | | |
| Foundation Concrete | | Stories1 | |
| Roof/Cornice Gable | | | |
| Window Newer style, a | Il replaced | | |
| Dating Method(s): | stimate | | |
| Individual nome Contributes to ✓ No nomination Will not contrib Potential district Thematic nomi | a potential district potential ute to a district ct—feature would be a contributing o | | constitute a district |
| Moved (specify recreates origing with neighboring) | all applicable choices)—a) relocatinal site, orientation, landscape, & spag structures; d) relocation has damiciations require further investigation | oatial relationships; c) comp aged eligibility | |
| Recorded By | Kathy Wilner | Date Recorded | 1/14/2014 |

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NDCRS ARCHITECTURAL SITE FORM PAGE 3—Feature Data

| Field Code Aura School | SITS# 32 | SH |
|------------------------|----------|----|
| | | |

Complete a Page 3 for each feature.

1. Feature Description, Integrity, Eligibility:

The feature is a one room, wood framed, prairie school house on a concrete foundation. The school came from Hazel Grove Township in Burleigh County. It was moved to this location to be used in conjunction with the Ponderosa Saddle Club. The main body of the building measures 16 feet 4 inches north to south and 24 feet 4 inches west to east with the entry measuging 8 feet by 8 feet 4 inches. The roof is mostly covered with shakes, metal capping can be see on both the school and entry. The chimney is gone. Soffits are enclosed.

6 inch lap siding covers the outside walls with an 8 inch header under all the peak ends as well the sides of the building. 6 inch wood trims the corners. The windows have all been replaced, it looks like the original window location was on the south side with additional windows added to the north.

The door leading into the entry has a small transom above it and the door itself has a pane of glass above three panels of wood. There is a concrete step leading into the school. Stepping into the entry the floor is tongue and groove hardwood with tile in the main boday of the school. There is wainscot in the entry only. They put paneling over the lathe and plaster of the original walls. Must of the panel is falling down. The ceiling has been sheet rocked.

A light above the entry door as well as more lights inside and an modern electrical box outside indicate electricity in the building today.

| Recorded By | Kathy Wilner | Date Recorded | 1/14/2014 |
|-------------|--------------------------|---------------|--------------|
| • | (First Name & Last Name) | | (mm/dd/year) |

NDCRS ARCHITECTURAL SITE FORM PAGE 4—SITE DESCRIPTION

| Field Code Aura School | SITS# 32_ | SH |
|---|-------------------------------|---------------------|
| Complete one Page 4 <u>for the entire site</u> . | | |
| 2. Owner's Contact Information: | | |
| Ponderosa Saddle Club Janice Erdmann 207 1st St Denhoff ND 58430 | | |
| 3. Access (to rural areas): | | |
| Highway 200 at Highway 14, go north 2 miles to 7th St. NE, about 1/3 of a mile to the east. | turn right and the school w | vill be on the left |
| 4. Site Area (ft²): | | |
| 5. Description of SETTING : | | |
| There is a horse arena to the north, trees to the west and ro | lling fields to the south and | d east. |
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| | | |
| Recorded By Kathy Wilner (First Name & Last Name) | Date Recorded | 1/14/2014 |

NDCRS ARCHITECTURAL SITE FORM PAGE 5—SITE DESCRIPTION

| Field Code Aura School | | SITS# 32_ | SH |
|------------------------------------|-------------------------|-----------------|---------------------------|
| 6. Summary of ALL Site | Features & Evaluation o | f Significance: | |
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| | | | |
| 7. References/Comments: | | | |
| Kathy Wilner | | | |
| 366 43rd Ave SE Bowdon ND 58418 | | | |
| | | | |
| | Madha Mila | | 4/4/4/004/4 |
| Recorded By(First Name & L | Kathy Wilner ast Name) | Date Recorded | 1/14/2014 (mm/dd/year) |

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East Side

Aura School 10/25/2013 Kathy Wilner

SH

North Side





South Side

Aura School 10/25/2013 Kathy Wilner

SH

West Side



| | Т-147-N scнii | | | DIRECTORY DE: AS | | R-75-W | , |
|---------|-----------------------------------|---------------------------|-------------|---------------------|---------------------------------|--|-------|
| | 12TH ST NE 12TH AVE NE 11TH ST NE | 13TH AVE NE | 1911 AVE NE | | 17TH AVE NE | 18TH AVE NE | |
| | 7 | 8 | 9 | 10 | † 11 | 12 | |
| | DONALD * HELM 18 | 17 RICHARD * TRIPP | 16 | 15 | 14 | 13 | |
| | 19 * ROGER STROBEL | FLATLIE * | 21 | GORDON RICHTER * | 23 | 24 | |
| | 30 | 29 | 28 Fee | 27 | 26 PAUL JOHN STOBER STOBER * * | 25 | |
| HELLMAN | 31 | 32 STEVEN ERDMANN * | 4 33 | 34 | 35 | 36 | BOONE |
| | Aura | School | 10/85/2 | 1013 KO | A | BA AX AF AP AK AH AU AA AL AI AO AY AE AW AT AJ AS AB AV AR AN AC AG AD AM BB AZ AQ | |

SHERIDAN COUNTY
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